

ST. PETER EVANGELICAL LUTHERAN CHURCH

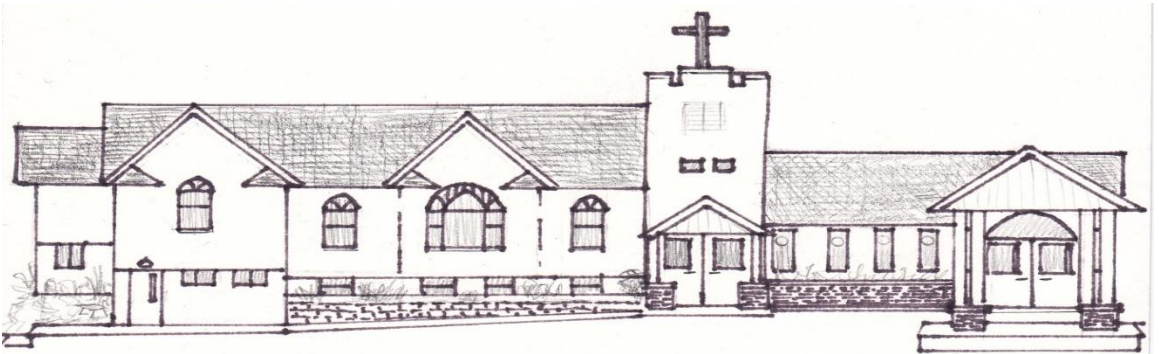
Stpeterlutheranchurch.net

13221 W. Todd School Rd.

Glasford, Illinois 61533

309-389-5342

Pastor Raymond Barclay



Sketch drawn by Alice Diver

Sunday, April 19, 2026

Third Sunday of Easter

Holy Communion

PRELUDE: ORGAN / CLAVINOVA

**[*] REQUESTS YOUR RISING IF COMFORTABLE
GREETINGS**



***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**
Amen

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C **Amen**

(The ‘sign of the Cross’ may be made by all in remembrance of their Baptism)

***ENTRANCE HYMN *Alleluia! Jesus Is Risen!* (WOV 674)**
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

***GREETING (WOV p. 12)**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

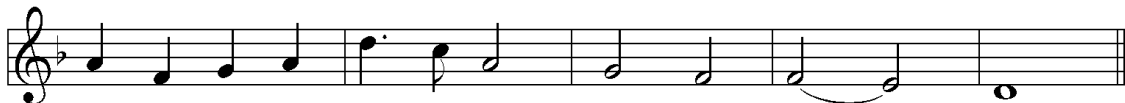
***KYRIE (WOV p. 28)**



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

*HYMN OF PRAISE (WOV p. 29)



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



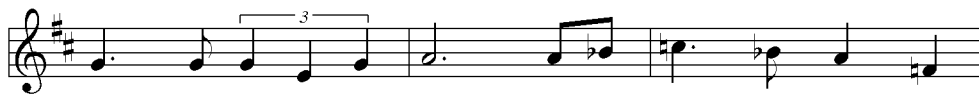
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

***PRAYER OF THE DAY (WOV p. 16)**

P The Lord be with you.

C **And also with you.**

P Let us pray.

P O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

LECTOR: COLLEEN JURACO

LESSONS: LECTIONARY YEAR A

FIRST READING: Acts 2:14a, 36-41

A reading from Acts.

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]:

³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him."

⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

READER The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 116:1-4, 12-19

I will call upon the name of the LORD. (*Ps. 116:11*)

¹ I love the LORD, because he has heard the voice of my | supplication,
because he has inclined his ear to me whenever I | called upon him.

² **The cords of death entangled me; the grip of the grave took | hold of me;
I came to | grief and sorrow.**

³ Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.”

¹⁰ **How shall I re- | pay the LORD
for all the good things he has | done for me?**

¹¹ I will lift up the cup | of salvation
and call upon the name | of the LORD.

¹² **I will fulfill my vows | to the LORD
in the presence of | all his people.**

¹³ Precious in the sight | of the LORD
is the death | of his servants.

¹⁴ **O LORD, I | am your servant;
I am your servant and the child of your handmaid; you have freed me | from
my bonds.**

¹⁵ I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.

¹⁶ **I will fulfill my vows | to the LORD
in the presence of | all his people,**

¹⁷ in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah!

SECOND READING: 1 Peter 1:17-23

A reading from 1 Peter.

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

READER The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION (WOV p. 31)



***GOSPEL: Luke 24:13-35**

P The Holy Gospel according to Luke, the 24th chapter.

C **Glory to you, O Lord.**

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

HOMILY: 'THE WALK'

HYMN OF THE DAY *Bind Us Together* (WOV 748)

****PLEASE TURN TO PAGE 748 IN THE BLUE HYMNAL****

***CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

*THE PRAYERS

- P Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.
- P Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
- C **receive our prayer.**
- P Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,
- C **receive our prayer.**
- P God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
- C **receive our prayer.**
- P Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,
- C **receive our prayer.**
- P Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,
- C **receive our prayer.**
- P Eternal Light, we give thanks for (*Olavus Petri, Laurentius Petri and*) all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,
- C **receive our prayer.**
- P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
- C **Amen.**

A TIME SET ASIDE FOR SILENT PRAYER

*PEACE

P The peace of the Lord be with you always.

C **And also with you.**

P Let us share God's peace with one another.

*PRESENTATION OF THE GIFTS



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

*OFFERTORY PRAYER

P Let us pray.

Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

*DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

*PREFACE (WOV p. 22)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS (WOV p. 36)



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

***GREAT THANKSGIVING**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen

*LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.
C Amen

COMMUNION HYMN *We Come to the Hungry Feast* (WOV 766)

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
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COMMUNION HYMN *Here I Am, Lord* (WOV 752)

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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*POST-COMMUNION CANTICLE

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

*POST-COMMUNION PRAYER

P Let us pray.

P Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

***BLESSING**

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
C Amen

ANNOUNCEMENTS

***DOXOLOGY**

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen

REFLECTIONS

1. What hopes do you still have for Jesus' Resurrection?
2. How has the Resurrection actually 'opened your heart?'
3. Does it feel like to you that Jesus is 'walking' with you? Please share.

P Go in Peace. Serve the Lord.
C **Thanks be to God.**

THIS WEEK'S ANNOUNCEMENTS

Welcome in the name of Jesus Christ. Thank you for coming!

~ Strength & Healing Concerns~



PLEASE KEEP IN YOUR PRAYERS

Pam Rabe	Judy Livingston	Pat Janssen	Bill Juraco
Phyllis Fischer	Mary Lou Nannen	Judy Wyss	Virginia Mahan
Richard Sathoff	Carl Satterlee	Dave Kroepel	Linda Meyer
Grant Blaza	Doug Rabe	Alice Lopez	Marsha Shafer
Bobby Creamer	Becky Pfahl	Brenda Hyneman	Rita Scott
Karen Randle	Mason Deppermann	Travis Riekema	Julie Scott

And All Soldiers Serving Our Country

~ THANK YOU ~

Music: Linda Garmon
Reader: Colleen Juraco
Greeter: Gents'
Comm. Assts: Bobbie Dean
Colleen Juraco
Trish Deppermann

~ ST. PETER HAPPENINGS ~



Sun. April 19th – Communion Sunday

Last Confirmation Class!

Tue. April 21st – Ladie's Night Out @ Gil's beginning at 5:30pm

Sun. April 26th – Communion Sunday

Bishop Busboom will be our guest Pastor

WELCA Pound Sale and General Meeting @ 3pm

For those of you who called with registration, Ladie's Night Out at Gil's is this Tuesday, April 21st @ 5:30pm.

Bishop Busboom's Visit – April 26th

We are pleased to announce that Bishop Busboom will be visiting our church on Sunday, April 26th. The schedule for the day is as follows:

- 9:00 a.m. - 9:45 a.m. – Meet and Greet with Bishop Busboom in the Upper Room. Refreshments will be served and the bishop will be answering some question we may have.
- 10:00 a.m. - Bishop Busboom will preside over our church service that will include Holy Communion.
- 11:15 a.m. Church Council will meet briefly with Bishop Busboom in the Upper Room

Questions for Bishop Busboom

What is the one question you would like to ask Bishop Busboom? If you have that question, I'm sure others do also. During the Meet and Greet, the bishop will be glad to answer questions we have. To make the best use of our time, if you could send me your question by April 19th, I will get them to the bishop. You can give them to me at church, e-mail to Rosemaryehaynes@gmail.com or give me a call at 309-360-5174.
Thanks – Rosemary

GOSPEL MESSAGE

April 19, 2026

THIRD SUNDAY OF EASTER

The Way of Resurrection

In some Bibles the subheading for today's gospel reading is "The Road to Emmaus." Although this is a suitable description, we could also call it "The Way to Emmaus." On the road or way to Emmaus, two disciples encounter the risen Christ. Notice that as Jesus accompanies them, he meets them where they are, holds their heartache, questions their assumptions, challenges their perspectives, and ultimately guides them deep into God's word. All this happens on the way!

Only one of the two companions on the way with Jesus is named: Cleopas. Why is the other disciple's identity a mystery? Luke may be using a clever storytelling device, one designed for readers to see themselves as part of the narrative. In that case, you may be the unnamed disciple in this Jesus story! (Aren't we all disciples on the way, accompanied by Jesus on the journey of Easter faith?)

Eventually, after Jesus blesses and breaks bread at a meal, the two disciples finally recognize him. Their hearts are kindled with faith and activated by the word of God encountered on the way with Jesus. It is no surprise that they hit the road again, racing back to Jerusalem to tell the others what just happened on the way.

From the very beginning, the way of faith in Christ has been a movement of resurrection promise. This movement has never stopped sharing the grace and love of God with everyone it encounters along the way. We are called to join this movement, with all our heartaches, assumptions, and misunderstandings. We are not people with all the answers, but sojourners or pilgrims on the way.

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