

# ST. PETER EVANGELICAL LUTHERAN CHURCH

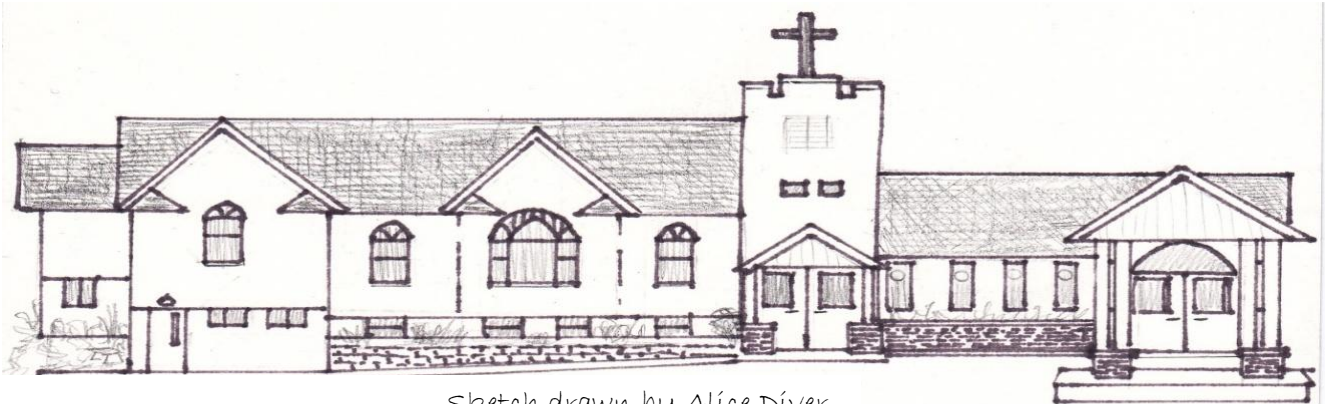
[Stpeterlutheranchurch.net](http://Stpeterlutheranchurch.net)

13221 W. Todd School Rd.

Glasford, Illinois 61533

309-389-5342

Pastor Raymond Barclay



*Sketch drawn by Alice Diver*

Sunday, June 21, 2026  
Fourth Sunday after Pentecost  
HOLY COMMUNION

**PRELUDE: ORGAN / CLAVINOVA**  
**[\*] REQUESTS YOUR RISING IF COMFORTABLE**  
**GREETINGS**



**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C **Amen**

**(The ‘sign of the Cross’ may be made by all in remembrance of their Baptism)**

**\*ENTRANCE HYMN *Faith of Our Fathers* (LBW 500)**

# Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*

when - e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

**\*GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**\*HYMN OF PRAISE (WOV p. 29)**



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



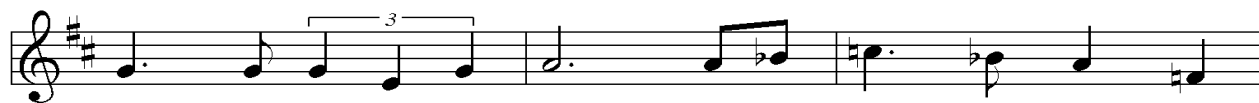
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord Je - sus Christ, on - ly Son of the Fa - ther,



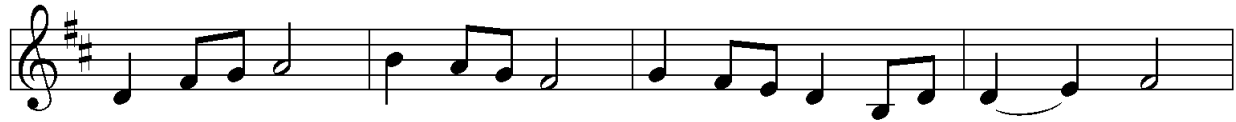
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



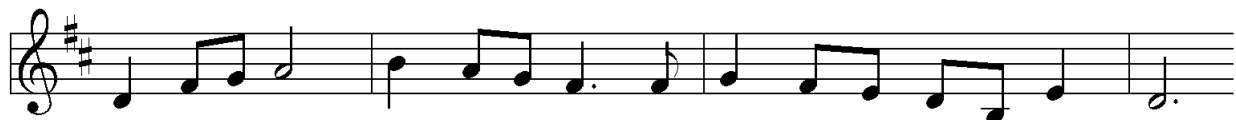
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY (WOV p. 16)**

P The Lord be with you.

C **And also with you.**

P Let us pray.

P O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

C **Amen**

**LESSONS: LECTIONARY YEAR A**

**LECTOR: ALICE DIVER**

**FIRST READING: Jeremiah 20:7-13**

A reading from Jeremiah.

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

<sup>7</sup> O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:

“Terror is all around!

Denounce him! Let us denounce him!”

All my close friends  
are watching for me to stumble.

“Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him.”

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

READER The word of the Lord.

**C Thanks be to God.**

## PSALM: Psalm 69:7-10 [11-15] 16-18

Answer me, O LORD, for your love is kind. (*Ps. 69:18*)

<sup>8</sup> Surely, for your sake have I suffered reproach,  
and shame has covered my face.

<sup>9</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>10</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>11</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>18</sup> Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.”

<sup>19</sup> **Hide not your face from your servant;  
be swift and answer me, for I am in distress.**

<sup>20</sup> Draw near to me and redeem me;  
because of my enemies deliver me.

## SECOND READING: Romans 6:1b-11

A reading from Romans.

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

READER The word of the Lord.

C Thanks be to God.

**\*VERSE**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\*GOSPEL: Matthew 10:24-39**

**P** The Holy Gospel according to Matthew, the 10<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.*

[Jesus said to the twelve:]<sup>24</sup> “A disciple is not above the teacher nor a slave above the master;<sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known.<sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops.<sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell.<sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.<sup>30</sup> And even the hairs of your head are all counted.

<sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven,<sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

- O The Gospel of the Lord.
- C Praise to you, O Christ.

## HOMILY: “WHAT WE CAN GAIN BY LOSING”



HYMN OF THE DAY *Onward, Christian Soldiers* (LBW 509)

Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, march - ing as to war,  
2 Like a might - y ar - my moves the church of God;  
3 Crowns and thrones may per - ish, king - doms rise and wane,  
4 On - ward, then, you faith - ful, join our hap - py throng;



with the cross of Je - sus go - ing on be - fore.  
let us bold - ly fol - low where the saints have trod.  
but the church of Je - sus con - stant will re - main;  
blend with ours your voic - es in the tri - umph song.



Christ, the roy - al mas - ter, leads a - gainst the foe;  
We are not di - vid - ed; all one bod - y we;  
gates of hell can nev - er 'gainst the church pre - vail.  
Glo - ry, laud, and hon - or un - to Christ the king.



for - ward in - to bat - tle, see, his ban - ners go!  
one in hope and doc - trine, one in char - i - ty.  
We have Christ's own prom - ise, and that can - not fail.  
We through count - less a - ges with the an - gels sing:

*Refrain*



On - ward, Chris - tian sol - diers, march - ing as to war,



with the cross of Je - sus go - ing on be - fore.

**\*CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## \*THE PRAYERS

- P Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
- P Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,  
C **hear our prayer.**
- P Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,  
C **hear our prayer.**
- P Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,  
C **hear our prayer.**
- P Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially*). God of grace,  
C **hear our prayer.**
- P Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,  
C **hear our prayer.**
- P Faithful God, we give thanks for saints (*like Onesimos Nesib*) who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,  
C **hear our prayer.**
- P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
- C **Amen.**



**A TIME SET ASIDE FOR SILENT PRAYER**

**\*PEACE**

P The peace of the Lord be with you always.

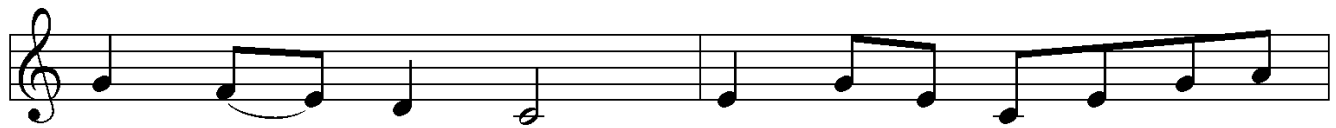
C **And also with you.**

P Let us share God's peace with one another.

**\*OFFERTORY**



♩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our



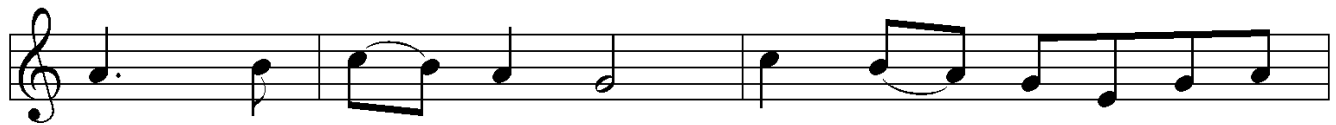
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**\*OFFERTORY PRAYER**

P Let us pray.

P Merciful Father,

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**\*DIALOGUE**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

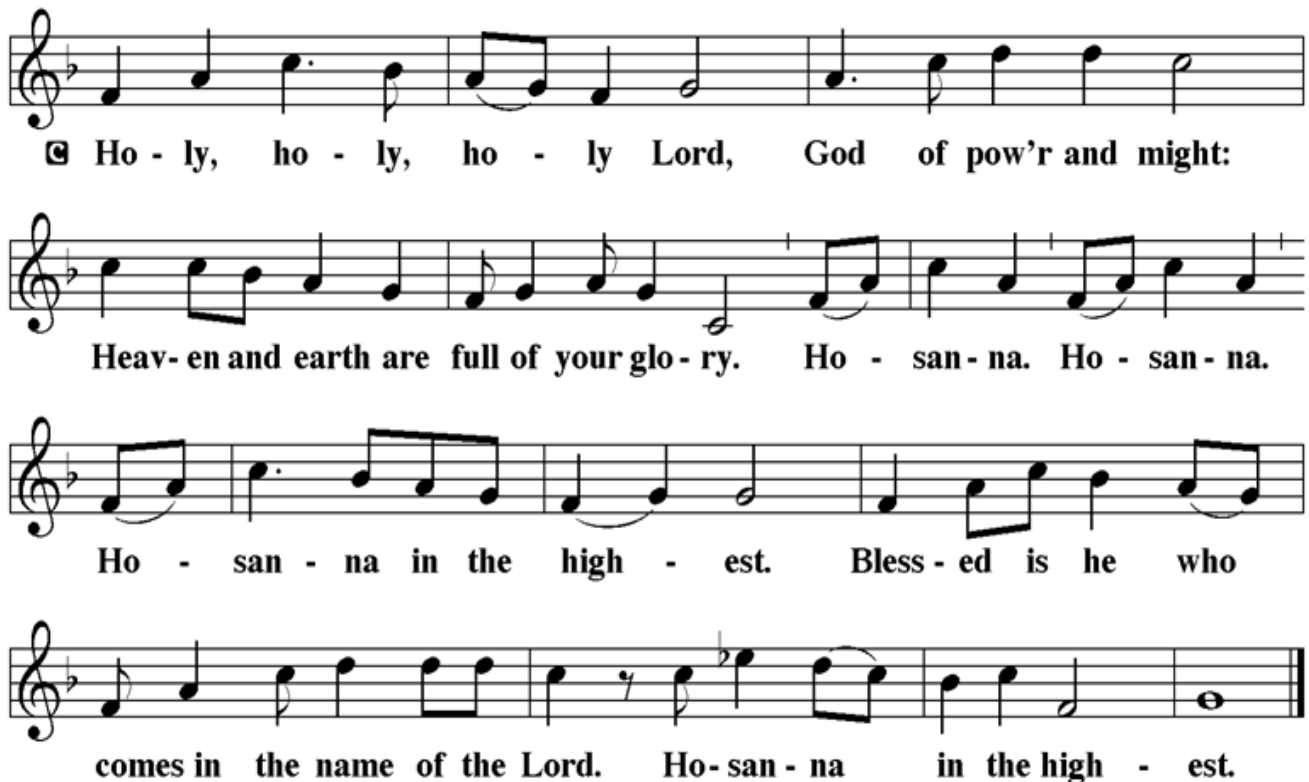
P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

## \*PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who, after his resurrection, appeared openly to his disciples and, in their sight, was taken up into heaven, that he might make us partakers of his divine nature. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS



**☩** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## **\*GREAT THANKSGIVING**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

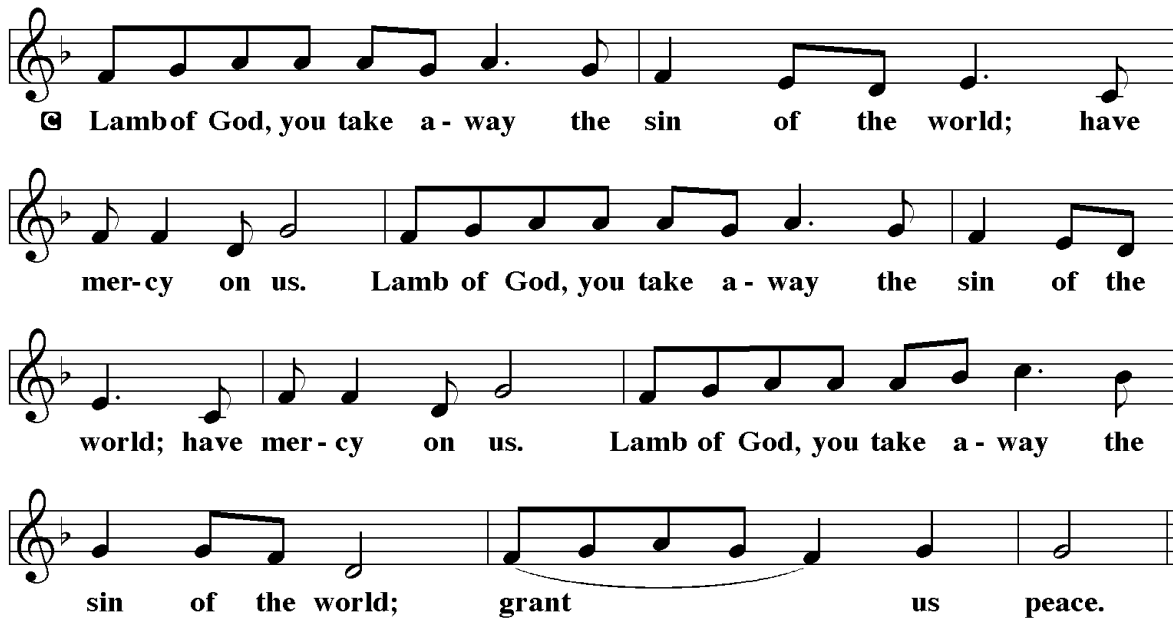
**Amen**

## \*LORD'S PRAYER



Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## COMMUNION HYMN



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

P The body of Christ, given for you.  
The blood of Christ, shed for you.  
C Amen.

COMMUNION HYMN *Battle Hymn of the Republic* (LBW 332)

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;  
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;  
he is sift - ing out the hearts of men be - fore his judg - ment seat.  
with a glo - ry in his bo - som that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:  
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.  
Our God is march - ing on.  
while God is march - ing on.



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819-1910  
Music: BATTLE HYMN, American, 19th cent.

COMMUNION HYMN *When Peace like a River (It Is Well with My Soul)* (ELW 785)

When Peace, like a River  
*It Is Well with My Soul*

1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

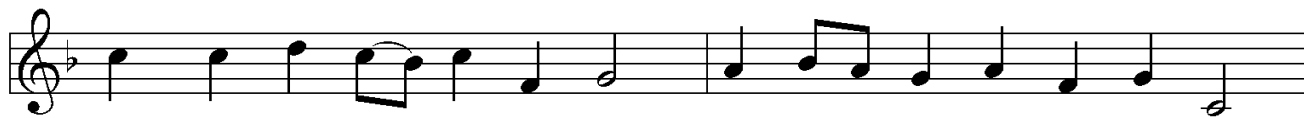
*Refrain*

It is well with my soul, it is well, it is well with my soul.  
It is well with my soul,

## \*POST-COMMUNION CANTICLE

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## \*POST-COMMUNION PRAYER

P Let us pray.

P Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen

## \*BLESSING

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen

## **\*BENEDICTION**

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✝ give you peace.

**C** **Amen**

## **ANNOUNCEMENTS**

## **\*DOXOLOGY**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen

## **REFLECTIONS**

1. What has been the hardest thing for you to have to deal with about Jesus' teachings?
  2. What is the most important thing to own by people influenced by today's culture?
  3. What do you have most to gain by following Jesus teachings in Matthew's Gospel text for this Sunday?
- ~ If you could add anything new to our Sunday Worship Service, what would it be? ~

**P** Go in Peace. Serve the Lord.

**C** **Thanks be to God.**

**\*THIS WEEK'S ANNOUNCEMENTS\***

Welcome in the name of Jesus Christ. Thank you for coming!



**~ Strength & Healing Concerns~**

**\*PLEASE KEEP IN YOUR PRAYERS\***

Pam Rabe	Judy Livingston	Pat Janssen	Bill Juraco
Mary Lou Nannen	Judy Wyss	Virginia Mahan	Richard Sathoff
Carl Satterlee	Dave Kroepel	Linda Meyer	Grant Blaza
Doug Rabe	Alice Lopez	Marsha Shafer	Bobby Creamer
Becky Pfahl	Brenda Hyneman	Rita Scott	Karen Randle
Julie Scott	Lois Chitwood		

**And All Soldiers Serving Our Country**

**~ THANK YOU ~**

**Music:** Marilyn Strickfaden  
**Reader:** Alice Diver  
**Greeter:** Gents'  
**Comm. Assts.:** Loren Benson  
Gary Rosenbohm & Lynda Riekema

**~ ST. PETER HAPPENINGS ~**

June 21<sup>st</sup> – Communion Sunday  
9am Worship Service  
~Happy Father's Day~  
June 23<sup>rd</sup> – Ladie's Night @ Gil's – beginning at 5:30  
June 28<sup>th</sup> – Non-Communion Sunday  
9am Worship Service

**Ladie's Night Out at Gil's** will be the 4<sup>th</sup> Tuesday this month instead of the 3<sup>rd</sup> Tuesday! So please join us on **Tuesday, June 23<sup>rd</sup> @ 5:30**. Please let Caryn know if you will be attending! 309-678-7484.

## **GOSPEL MESSAGE**

**June 21, 2026**

### **LECTIONARY 12**

#### **Between Hiding and Exposing**

The desire to make known that which is currently hidden can evoke various responses. When abusive power and fear suppress opposition, or when liberating truth is just under the surface, the desire for uncovering and justice is likely strong. However, when harm or injustice is not an obvious outcome and that which is hidden is perceived to benefit stability or peace, there may be resistance to making the hidden known.

Through a variety of images, the speech in Matthew's gospel calls for the unknown to be revealed and intentions made plain. Our liturgical practice of corporate confession provides an opportunity to acknowledge our relationship with what stays hidden and what we wish to reveal in our own lives. The confession may be discomfoting, but it reminds us of an important dynamic in the life of faith: Just as Jesus tells his disciples not to fear and reassures them of their value, the words of forgiveness in the liturgy orient us toward a God who restores relationships and calls us beloved.

If only the liturgical practice of confession and forgiveness would once and for all set us on the right path and give us permanent assurance! But that would also free us from curiosity about what taking up the cross means in our lives. Once the cross is exposed, we must face our response to it, and it challenges our allegiances and prods at our vulnerabilities. However, Jesus is clear that the cross also uncovers a path to life. Instead of this path being a lonely, exposing journey, Jesus knows it well and joins us on the way.

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